



# FAMILIES FIRST OF MONROE COUNTY

## Intake Form



www.familiesfirstofmonroecounty.org

Resources

Information

Referrals

APPLICANT NAME: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_\_

HOUSEHOLD SIZE: \_\_\_\_\_ NUMBER OF ADULTS? \_\_\_\_\_ NUMBER OF CHILDREN? \_\_\_\_\_

CONTACT INFORMATION: Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_ SS#: \_\_\_\_\_-\_\_\_\_-\_\_\_\_\_

**HAVE YOU RECEIVED HOUSING SERVICES FROM FAMILIES FIRST OF MONROE COUNTY BEFORE?**  YES  NO

IF SO, WHEN? \_\_\_\_\_ WHAT HAPPENED/RESULT? \_\_\_\_\_

ARE YOU A SURVIVOR OF DOMESTIC VIOLENCE?  YES  NO HOW LONG AGO? \_\_\_\_\_

ARE YOU CURRENTLY FLEEING ?  YES  NO

If you have ever served in the military, do you have a DD-214?  YES  NO Do you currently receive benefits/services?  YES  NO

Has any adult in the household ever had placement in a foster care system?  YES  NO Who? \_\_\_\_\_

If yes, which state(s)? \_\_\_\_\_ Age person left the foster care system? \_\_\_\_\_

Has anyone in the household gone by another name?  Yes  No If yes, Name: \_\_\_\_\_

### PLEASE INDICATE THE HIGHEST - GRADE LEVEL ACHIEVED

- Some High School   
  High School Diploma   
  Some College   
  Technical Degree  
 College Degree 2 year   
  College Degree 4 year   
  Post Graduate Degree   
  Other

**DOES ANYONE IN YOUR HOUSEHOLD HAVE A DISABLING CONDITION OF LONG DURATION?**  YES  NO

NAME OF PERSON: \_\_\_\_\_ WHAT CONDITION(S)? (See List Below): \_\_\_\_\_

DIAGNOSED BY DOCTOR/THERAPIST/AODA COUNSELOR?  YES  NO CURRENTLY RECEIVING TREATMENT/SERVICES?  YES  NO

SSA DETERMINED?  YES  NO IF NO, APPLICATION PENDING?  YES  NO DATE FILED: \_\_\_\_\_

NAME OF PERSON: \_\_\_\_\_ WHAT CONDITION(S)? (See List Below): \_\_\_\_\_

DIAGNOSED BY DOCTOR/THERAPIST/AODA COUNSELOR?  YES  NO CURRENTLY RECEIVING TREATMENT/SERVICES?  YES  NO

SSA DETERMINED?  YES  NO IF NO, APPLICATION PENDING?  YES  NO DATE FILED: \_\_\_\_\_

NAME OF PERSON: \_\_\_\_\_ WHAT CONDITION(S)? (See List Below): \_\_\_\_\_

DIAGNOSED BY DOCTOR/THERAPIST/AODA COUNSELOR?  YES  NO CURRENTLY RECEIVING TREATMENT/SERVICES?  YES  NO

SSA DETERMINED?  YES  NO IF NO, APPLICATION PENDING?  YES  NO DATE FILED: \_\_\_\_\_

### List of Disabling Conditions

- |                         |                              |               |            |          |
|-------------------------|------------------------------|---------------|------------|----------|
| Alcohol abuse           | Chronic Health Condition     | Developmental | Drug abuse | HIV/AIDS |
| Mental health condition | Physical (includes mobility) | Other         |            |          |

**IS ANYONE IN THE HOUSEHOLD ON PROBATION?**  YES  NO **PAROLE?**  YES  NO

Name of person(s) \_\_\_\_\_

Parole/Probation Agent Name: \_\_\_\_\_

**INCOME SOURCE**

Source of Income Key:

Alimony      Child Support      Earned Income      General Assistance      Pension      Private Disability Ins.  
 Retirement (SS)      SSDI      SSI      W2      Worker's Comp      Unemployment      Veteran Disability Payment      Veteran Pension

Household Member	Source of Income	Start Date	Hourly Amount	Hrs/per week	Monthly Gross	Yearly Gross

**TOTAL ANNUAL HOUSEHOLD INCOME: \$ \_\_\_\_\_**

**HOUSEHOLD COMPOSITION**

- Single       Female Single Parent       Male Single Parent       Married Couple & Child(ren)       Unmarried Couple (parent & partner) & Child(ren)  
 Extended Family       Married Couple w/o Children       Unmarried Couple w/o Children       Related caregiver (Custody)       Related Caregiver (w/o Custody)  
 Unrelated caregiver (custody)       Unrelated caregiver (non-custody)       Other \_\_\_\_\_

First Name	MI	Last Name	SSN #	Relationship to HH	Gender	Date of Birth	Age	Veteran Y/N	Race(s)	Hispanic Y/N	Student Y/N
				Head of Household							

**RACE CODES:**      **A**-Asian      **AI**-American Indian/Alaska Native      **B**-Black/African American      **NH**-Native Hawaiian/Pacific Islander      **W**-White

**PLEASE CHECK ALL NON-CASH BENEFITS RECEIVED BY ANY MEMBER OF THE HOUSEHOLD**

- VA Medical       Medicare       Medicaid       Badger Care (SCHIP)  
 Private pay health Ins       COBRA       State insurance for Adults       Employer provided health ins  
 Child care assistance       Temp. rental assistance       Transportation assistance       WIC  
 Section 8/Public Housing       Food Share (SNAP) Amount \_\_\_\_\_       Other \_\_\_\_\_       Household does not receive any Non-Cash Benefits

**LIVING SITUATION LAST NIGHT:**

- EMERGENCY SHELTER, INCLUDING HOTEL OR MOTEL PAID FOR WITH EMERGENCY SHELTER VOUCHER
- PLACE NOT MEANT FOR HABITATION INCLUSIVE OF "NON-HOUSING SERVICE SITE (OUTREACH PROGRAMS ONLY)"
- SAFE HAVEN

**IF ANY OF THE ABOVE 3 ARE CHECKED, APPROXIMATE DATE STARTED \_\_\_\_\_ \*\*REQUIRED FOR HOUSING**

- HOTEL OR MOTEL PAID FOR WITHOUT EMERGENCY SHELTER VOUCHER
- STAYING OR LIVING IN A FRIEND'S ROOM, APARTMENT OR HOUSE
- RENTAL BY CLIENT, NO HOUSING SUBSIDY
- RENTAL BY CLIENT, WITH VASH HOUSING SUBSIDY
- RENTAL BY CLIENT, WITH OTHER HOUSING SUBSIDY (INCL. RRH)
- JAIL, PRISON, OR JUVENILE DETENTION FACILITY
- TRANSITIONAL HOUSING FOR HOMELESS PERSONS (INCL. HOMELESS YOUTH)
- PERMANENT HOUSING (OTHER THAN RRH) FOR FORMERLY HOMELESS PERSONS
- PSYCHIATRIC HOSPITAL OR OTHER PSYCHIATRIC FACILITY CENTER
- SUBSTANCE ABUSE TREATMENT FACILITY OR DETOX
- STAYING OR LIVING IN A FAMILY MEMBER'S ROOM, APARTMENT OR HOUSE
- OTHER \_\_\_\_\_
- RESIDENTIAL PROJECT OR HALFWAY HOUSE WITH NO HOMELESS CRITERIA
- LONG-TERM CARE FACILITY OR NURSING HOME
- RENTAL BY CLIENT WITH GPD OR TIP SUBSIDY
- FOSTER CARE HOME OR FOSTER CARE GROUP HOME
- HOSPITAL (NON-PSYCHIATRIC)
- OWNED BY CLIENT, NO HOUSING SUBSIDY
- OWNED BY CLIENT, WITH HOUSING SUBSIDY

**LENGTH OF LIVING SITUATION IN PLACE MARKED ABOVE**

- One night or less
- 2-6 nights
- One week or more, but less than one month
- One to three months
- More than three months, but less than one year
- One year or longer

**ESTIMATE HOW MUCH LONGER YOU EXPECT TO RESIDE THERE**

- Can't go back
- Less than 3 months
- 3 months to a year
- More than a year
- Until shelter/housing is received

Number of times you have been on the Street, in an Emergency Shelter, on a motel voucher, or in a Safe Haven in the past three years including today: \_\_\_\_\_ times

Number of months homeless on the Street, in an Emergency Shelter, on a motel voucher, or in a Safe Haven in the past three years:

- 0-12 months (if 0-12, list number of months \_\_\_\_\_)
- More than 12 months

**CAUSE OF HOMELESSNESS (CHECK ALL THAT APPLY)**

- Divorce/Separation
- Loss of job
- Parole
- Low income
- Ran Away
- Domestic Violence
- Eviction
- Mental illness
- Rent increase
- Thrown out
- Substance abuse
- Other \_\_\_\_\_

**NO INCOME** – Do you certify that you do not have any income from any source at this time?

- YES
- NO
- VERBAL

Do you give consent that this agency may share information with other agencies such as, but not limited to, your situation, household demographics, and any questions asked during this assessment for the purpose of providing a referral to Coordinated Entry Prioritization Lists?

- YES
- NO
- VERBAL

**ACKNOWLEDGEMENT**

I understand that the information contained in this application is provided voluntarily. The information is true and correct to the best of my knowledge. I am aware that providing false information or not reporting pertinent information is fraud. I also agree to notify the agency of any changes in income, family/household size, or address within 24 hours of such change. If I provide any false information, I understand that services may be denied. I understand that completion of this application does not guarantee that I will receive assistance.

VERBAL

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency Rep Signature

\_\_\_\_\_  
Date